

Tibetan Writings – and Spiritual Life in Buddhism – Two Scriptures, Antiquity and Modern

By Dalai Lama, and earlier Buddhist Council

I. Tibet – Buddhism Today

Dalai Lama announces for you simple Buddhism, forget our lives, depression, violence, and misery, that is what I call profound problems, even a day in the house without entertainment leads to that. I mean today Tibet is a hope in the hills, that we can live well, my only message on Buddhism is – don't be boring, be happy.

II. Spiritual Life in Antiquity – Nagarjuna and his Life of Wandering for Years, and Styles of 300 years – from depression to happiness in many ways in fact, everyday is a surprise

Nagarjuna –

- I. Daily life is depression, violence or suicide, or other dramas.
- II. Dramatic failures is because we are studious in Dhamma.
- III. Dhamma is about Other people and sublime following called Nirvana.
- IV. We call Satya Buddhism the correct life – people are led in that existentialist fashion.
- V. Others can be said to be in dramatic failure – because we grade in school grades their failure as life led in in fact unemployment, job violence or such labouring things.

He means – Buddhists write in Prakrit

- I. Naturalistic lives are to be found.
- II. Without natural lives, we have crisis.
- III. Just the water, bathing and educated life in peace.

Cycle of moments of Buddha's life –

First educated, then leaves, then becomes Buddha, at Nirvana.

Jokes – the rest of it –

Joking year, failure at wandering in hills and lost, at Nalanda also for a year.

Depression at Nalanda – common joking, spiritual life in the hills again, such sublime Nirvanas.

Suffering is a common thing Buddha diagnoses, he says it is an intellectual habit of course.